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LP****DATE:** 6 July, 2001**CLIENT NO.:** M4065.0051/P051**MESSAGE TO:** Group Art Unit 2815**COMPANY:** United States Patent and Trademark Office**FAX NUMBER:** (703) 308-7722**PHONE:** (703) 308-0956**FROM:** Michael Bergman**PHONE:** (202) 785-9700**PAGES (Including Cover Sheet):** 9 **HARD COPY TO FOLLOW:** YES X **NO****SENT BY:****DATE/TIME:****MESSAGE:**

Inventor: Leonard Forbes, et al.

Attorney Docket Number: M4065.0051/P051-A

Application Number: 09/609,813

Filing Date: July 3, 2000

Title: High Density Planar SRAM Cell Using Bipolar Latchup and Gated Diode Breakdown

**Documents Filed:**

Amendment (7 pages)

Amendment Transmittal (1 page)

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Date: 6 July, 2001

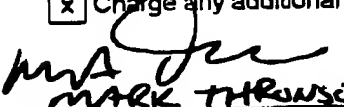
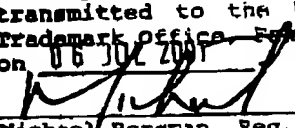
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| <b>AMENDMENT TRANSMITTAL LETTER</b>  |   |   |  | Docket No.<br>M4065.0051/P051-A |      |
|--|---|---|--|---------------------------------|------|
| Application No.<br>09/609,813  | Filing Date<br>July 3, 2000               | Examiner<br>P. Brock, II                | Group Art Unit<br>2815   |                                 |      |
| Applicant(s): Leonard Forbes, et al.   |   |   |  |                                 |      |
| Invention: HIGH DENSITY PLANAR SRAM CELL USING BIPOLAR LATCHUP AND GATED DIODE BREAKDOWN   |   |   |  |                                 |      |
| <b>TO THE COMMISSIONER FOR PATENTS</b><br>Transmitted herewith is an amendment in the above-identified application.<br>The fee has been calculated and is transmitted as shown below.  |   |   |  |                                 |      |
| <b>CLAIMS AS AMENDED</b>   |   |   |  |                                 |      |
|  | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present  | Rate                            |      |
| Total Claims   | 7   | - 20 =                                  |  | x                               |      |
| Independent<br>Claims  | 1   | - 3 =                                   |  | x                               |      |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>   |   |   |  |                                 |      |
| Other fee (please specify):  |   |   |  |                                 |      |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>  |   |   |  |                                 | 0.00 |
| <input checked="" type="checkbox"/> Large Entity <span style="margin-left: 200px;"><input type="checkbox"/> Small Entity</span><br><input checked="" type="checkbox"/> No additional fee is required for this amendment.<br><input type="checkbox"/> Please charge Deposit Account No. <u>04-1073</u> in the amount of \$ _____<br>A duplicate copy of this sheet is enclosed.<br><input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.<br><input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge and credit Deposit Account No. <u>04-1073</u><br>as described below. A duplicate copy of this sheet is enclosed.<br><input checked="" type="checkbox"/> Credit any overpayment.<br><input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. |   |   |  |                                 |      |
| <br><u>MARK THROSEN #33022</u><br>Thomas J. D'Amico<br>Attorney Reg. No.: 28,371  |   |   | Dated: <u>July 6, 2001</u><br><br><div style="text-align: center;"> <b>CERTIFICATE OF TRANSMISSION</b><br/>             I hereby certify that this<br/>             correspondence is being facsimile<br/>             transmitted to the U.S. Patent and<br/>             Trademark Office, File No. <u>703 208 0956</u><br/>             on <u>06 JUL 2001</u><br/> <br/>             Michael Beraman Reg. No. 42,618           </div> |                                 |      |
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